

**DEPARTMENT OF BUSINESS OVERSIGHT***Ensuring a Fair and Secure Financial Services Marketplace for all Californians*

**Jan Lynn Owen**  
**Commissioner of Business Oversight**

ESCROW LAW ADVISORY COMMITTEE MEETING  
 Proposed Date: Wednesday December 10, 2014  
 10:00 A.M. – 12:00 P.M.  
 320 W. 4<sup>th</sup> Street, 7<sup>th</sup> Floor Meeting Room  
 Los Angeles, CA 90013

**AGENDA**

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|--------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1. <b>Welcome, Introductions, and Opening Remarks</b>                                                                    | <b>Richard Malme</b>    |
| 2. <b>Review and approval of minutes of the last meeting, September 16, 2014</b>                                         | <b>Richard Malme</b>    |
| 3. <b>Rulemaking update: Proposed revisions to Section 1741.5; Status of public comment process and committee input.</b> | <b>Colleen Monahan</b>  |
| 4. <b>Topics for discussion:</b>                                                                                         |                         |
| a. <b>Discuss issues in new C.A.R. contract</b>                                                                          | <b>Richard Malme</b>    |
| b. <b>DBO newsletter contents and purpose</b>                                                                            | <b>Richard Malme</b>    |
| 5. <b>New Business</b>                                                                                                   |                         |
| a. <b>Lease accounting update</b>                                                                                        | <b>Jeff Behm, CPA</b>   |
| b. <b>Latest vetting demands with Secured Settlements Inc.</b>                                                           | <b>Nancy Silberberg</b> |
| 6. <b>Enforcement Actions and licensing update</b>                                                                       | <b>Richard Malme</b>    |
| 7. <b>Public Comments</b>                                                                                                | <b>Public</b>           |
| 8. <b>Closing Remarks</b>                                                                                                | <b>Richard Malme</b>    |

(\*In limited occurrences or due to unforeseen circumstances, there may be a change to the order of agenda items.)  
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